

## **INCOME & EXPENDITURE APPLICATION FORM**

| 1. APPLICANT DETAILS   |                |               |        |                       |        |            |  |  |
|--|----------------|---------------|--------|-----------------------|--------|------------|--|--|
| If the loan being requested is in a personal capacity and the interest is serviced or the exit is refinance, the form should be completed. |                |               |        |                       |        |            |  |  |
| Title  |                |               |        |                       |        |            |  |  |
| Title  |                |               |        |                       |        |            |  |  |
| Surname  |                |               |        | Forename              |        |            |  |  |
|  |                |               |        |                       |        |            |  |  |
| Date of Birth  |                |               |        | Household composition | Adults | Children   |  |  |
|  |                |               |        |                       |        |            |  |  |
| Are you self-employed?   | Yes            | No            |        |                       |        |            |  |  |
| 2. MONTHLY INCOME & EXPE   |                |               |        |                       |        |            |  |  |
| This section should be completed w   | ith your month | ly income & e | expend | liture information.   |        |            |  |  |
| MONTHLY INCOME   |                |               |        |                       |        | AMOUNT (£) |  |  |
|  |                |               |        |                       |        |            |  |  |
| Net Salary   |                |               |        |                       |        |            |  |  |
| Cash Benefit   |                |               |        |                       |        |            |  |  |
| Cash benefit   |                |               |        |                       |        |            |  |  |
| Pension Income   |                |               |        |                       |        |            |  |  |
|  |                |               |        |                       |        |            |  |  |
| Other Income (please detail below)   |                |               |        |                       |        |            |  |  |
|  |                |               |        |                       |        |            |  |  |
|  |                |               |        |                       |        |            |  |  |
|  |                |               |        | Tatal                 | C      |            |  |  |
|  |                |               |        | Total                 | £      |            |  |  |

t. +44 (0)20 3576 3649 e. operations@trinius.co.uk



## **INCOME & EXPENDITURE APPLICATION FORM**

| MONTHLY COMMITTED EXPENDITURE                                    |       | AMOUNT (£) |
|--|-------|------------|
| Rent / Mortgage  |       |            |
| Loan - Secured / Unsecured                                       |       |            |
| Child / Spouse Maintenance                                       |       |            |
| Other Contractural Payments                                      |       |            |
|  | Total | £          |
| MONTHLY COMMITTED EXPENDITURE                                    |       | AMOUNT (£) |
| Food   |       |            |
| Utilities (including gas, electric, water, phone, internet, etc) |       |            |
| Council Tax  |       |            |
| Buildings Insurance  |       |            |
| Ground Rent / Service Charges                                    |       |            |
| Car and Travel   |       |            |
| Childcare  |       |            |
|  | Total | C          |
|  | Total | £          |



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| MONTHLY GENERAL LIVING E  | XPENDITURE                         |                    |                  | AMO              | UNT (£) |
|---|------------------------------------|--------------------|------------------|------------------|---------|
| Clothing  |                                    |                    |                  |                  |         |
| Entertainment   |                                    |                    |                  |                  |         |
| Household goods (including furniture  | e, appliances, repairs, etc)       |                    |                  |                  |         |
| Other Contractural Payments   |                                    |                    |                  |                  |         |
|   |                                    | Total              |                  | £                |         |
| MONTHLY OTHER EXPENDITU   | JRE - PLEASE DETAIL BELOV          | V                  |                  | AMO              | UNT (£) |
|   |                                    |                    |                  |                  |         |
|   |                                    |                    |                  |                  |         |
|   |                                    |                    |                  |                  |         |
|   |                                    | Total              |                  | £                |         |
| 3. ADDITIONAL INFORMATION Any additional information regarding  | your current financial situation.  |                    |                  |                  |         |
|   |                                    |                    |                  |                  |         |
| 4 DEGLADATION   |                                    |                    |                  |                  |         |
| <ol> <li>DECLARATION</li> <li>I / We confirm that I / we are able to a</li> </ol>                                 | afford the monthly payments of £   |                    |                  |                  |         |
| I / We confirm that the information at applying for is secured against my / may be at risk. I understand that any | our property and we understand the | at shoud I / We be | unable to make t | he repaymentstha |         |
| Signed  |                                    | Print Name         |                  | Date             |         |
| t. +44 (0)20 3576 3649  |                                    |                    |                  |                  |         |

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